

**INTERNATIONAL COURT OF JUSTICE**

**COMPROMIS**

**BETWEEN**

**THE UNION OF SUETOPIA AND THE CURRENT GOVERNMENT OF OHMNIA (APPLICANTS)**

**AND**

**THE PEOPLE'S DEMOCRATIC REPUBLIC OF BLUETOPIA AND THE PEOPLE'S DEMOCRATIC  
REPUBLIC OF UTOPIA (RESPONDENTS)**

**TO SUBMIT TO THE INTERNATIONAL COURT OF JUSTICE  
THE DIFFERENCES BETWEEN THE STATES  
CONCERNING "THE UTOPIAN SITUATION"**

jointly notified to the Court on 21 October 2008

**COUR INTERNATIONALE DE JUSTICE**

**COMPROMIS**

**ENTRE**

**L'UNION DES SUETOPIA ET LE GOUVERNEMENT CURRENT DE OHMNIA (DEMANDERESSE)**

**ET**

**LA RÉPUBLIQUE POPULAIRE DÉMOCRATIQUE DE BLUETOPIA ET LA RÉPUBLIQUE POPULAIRE  
DÉMOCRATIQUE DE L'UTOPIE (DÉFENDEUR)**

**DE SOUMETTRE À LA COUR INTERNATIONALE DE JUSTICE  
LES DIFFÉRENCES ENTRE LES ÉTATS  
SUR LE THÈME «LA SITUATION UTOPIQUE»**

notifié conjointement à la Cour le 21 Octobre 2008

**JOINT NOTIFICATION  
ADDRESSED TO THE REGISTRAR OF THE COURT:**

The Hague, 30 September 2008

On behalf of the Union of Suetopia and the Ohmnian Current Government in exile (“the Applicants”) and the People’s Democratic Republic of Bluetopia and the People’s Democratic Republic of Utopia (“the Respondents”), in accordance with Article 40(1) of the Statute of the International Court of Justice, we have the honour to transmit to you an original of the **Compromis** for submission to the International Court of Justice of the Differences between the Applicants and the Respondents Concerning “The Utopian Situation” signed in Amsterdam, the Netherlands, on 21 October 2008.

Ambassador of the Union of Suetopia to  
the Kingdom of The Netherlands

Ambassador of the People’s Democratic  
Republic of Bluetopia to the Kingdom of  
The Netherlands

Ambassador of the Ohmnian Current  
Government in exile to the Kingdom of  
The Netherlands

Ambassador of the People’s Democratic  
Republic of Utopia to the Kingdom of  
The Netherlands

**COMPROMIS  
SUBMITTED TO THE INTERNATIONAL COURT OF JUSTICE**

**BY THE UNION OF SUETOPIA AND THE OHMNIAN CURRENT GOVERNMENT  
IN EXILE**

**AND**

**BY THE PEOPLE'S DEMOCRATIC REPUBLIC OF BLUETOPIA AND THE PEOPLE'S  
DEMOCRATIC REPUBLIC OF UTOPIA**

**ON THE DIFFERENCES BETWEEN THEM CONCERNING "THE UTOPIAN  
SITUATION"**

*Suetopia, Ohmnia, Bluetopia and Utopia,*

*Considering* that differences have arisen between them concerning "The  
Utopian Situation" and other matters;

*Recognizing* that the Parties concerned have been unable to settle these  
differences by negotiation;

*Desiring* further to define the issues to be submitted to the International  
Court of Justice;

*Therefore,* the Parties have concluded the following Compromis:

*Article 1*

The Parties submit the questions contained in the Compromis (together with  
Clarifications to follow) to the International Court of Justice pursuant to Article  
40(1) of the Statute of the Court.

*Article 2*

(a) The Court is requested to decide the Case on the basis of the rules  
and principles of general international law, as well as any applicable treaties.

(b) The Court is also requested to determine the legal consequences,  
including the rights and obligations of the Parties, arising from its Judgment on the  
questions presented in the Case.

*Article 3*

(a) All questions of procedure and rules shall be regulated in accordance with the provisions of the Official Rules of the 2009 M.M. Singhvi Moot Court Competition. However, for those provisions not dealt with in the rules, ICJ Rules will apply.

(b) The Parties request the Court to order that the written proceedings should consist of Memorials presented by each of the parties not later than the date set forth in the Official Schedule of the 2009 M.M. Singhvi Moot Court Competition.

*Article 4*

(a) The Parties shall accept any Judgment of the Court as final and binding upon them and shall execute it in its entirety and in good faith.

(b) Immediately after the transmission of any Judgment, the Parties shall enter into negotiations on the modalities for its execution.

In witness whereof, the undersigned, being duly authorized to do so, have signed the present Compromis and have affixed thereto their respective seals of office.

Done in Amsterdam, the Netherlands, this 21<sup>st</sup> day of October 2008, in triplicate in the English language.

Ambassador of the Union of Suetopia to  
the Kingdom of The Netherlands

Ambassador of the People's Democratic  
Republic of Bluetopia to the Kingdom of  
The Netherlands

Ambassador of the Ohmnian Current  
Government in exile to the Kingdom of  
The Netherlands

Ambassador of the People's Democratic  
Republic of Utopia to the Kingdom of  
The Netherlands

**THE 2009 M.M. SINGHVI MOOT COURT COMPETITION**  
**\*\*COMPROMIS\*\***

**THE UNION OF SUETOPIA AND THE CURRENT  
GOVERNMENT OF OHMNIA (APPLICANTS)**

**AND**

**THE PEOPLE'S DEMOCRATIC REPUBLIC OF BLUETOPIA  
AND THE PEOPLE'S DEMOCRATIC REPUBLIC OF UTOPIA  
(RESPONDENTS)**

**THE CASE CONCERNING "THE UTOPIAN SITUATION"**

1. The dispute submitted before the Court concerns the political situation that has recently arisen in the state of Utopia (formerly Ohmnia), which is nestled amongst the tallest peaks of the massive Yelesdi Mountain Range. Certain additional questions of legal importance have been raised by the neighbours of the said State, namely, Bluetopia and Suetopia.
2. The Asian civilizations of Bluetopia and Suetopia are among the oldest in the world. Their contributions in the fields of mathematics, science and technology, literature and the arts, philosophy and theosophy have been invaluable to the progress of human civilization.
3. For thousands of years, both Bluetopia and Suetopia have maintained friendly, cordial relations that were conducive to trade and the free commerce of ideas.

4. Both the Union of Suetopia and the People's Democratic Republic of Bluetopia are developing countries with a major influence in the global economy, and the political stability of Asia.
5. Due to certain historical and geographical reasons, the highly porous borders between Bluetopia, Ohmnia and Suetopia have never been very clearly defined. There has always been a high level of ethnic miscegenation between the peoples of these three countries.
6. Although Ohmnia has, since time immemorial, been a sovereign State, with the same political system, Bluetopia and Suetopia achieved independence from their respective colonial rulers at about the same time after the Second World War.
7. After independence, Bluetopia independently adopted a Constitution that stressed "Bluetopian-Asian Values", "Bluetopian Socialism", and "Bluetopian Secularism"; and which envisions Bluetopia as a strongly unitary, single-party democracy. The Constitution of Bluetopia is said to be unique among the Constitutions of the world inasmuch as it gives equal legal importance to the rights enjoyed by the people and the rights enjoyed by the State; it also provides legal recognition to the duties enjoined upon the people. Much has been written about "Bluetopian Socialism", "Bluetopian-Asian Values", and the internal politics and governance of Bluetopia, but very little is actually known about the domestic situation. Therefore, there is very little knowledge as to what the terms "Bluetopian Socialism" and "Bluetopian Secularism" mean, in theory or practice.

8. Bluetopian government sources state that “Bluetopian Socialism” refers to the economic system in place in Bluetopia which confers majority ownership in all forms of trade and business to the State, while allowing private entities to compete freely within that market-based economy. Strict overarching governmental controls and a flexible bureaucracy have made “Bluetopian Socialism” a success story, and Bluetopia a powerful economic force.
9. Bluetopian government sources state that “Bluetopian Secularism” refers to the political system whereby Bluetopia practices one of the strongest Separation of Church and State models in the world. Not only is the State completely neutral in all matters of belief, there is a legal duty enjoined upon the citizens not to let their personal beliefs affect their public life in any overt or covert, direct or indirect way.
10. Bluetopian government sources also state that the idea of “Bluetopian Values” may be explained with reference to “Asian Values”, although the concept would still be incomprehensible to non-Bluetopians, yet instantly comprehensible, even instinctively understandable to all Bluetopians.
11. Suetopia’s Constitution was framed with extensive assistance from Suetopia’s former colonial ruler, and with extensive reference to various Constitutions of the world. The resulting Constitution was a mix and match of several ideas of governance, and envisions Suetopia as a federation of powerful States with weak Central control. The Suetopian Constitution also incorporates several different theories of rights, liberty and constitutional governance.

12. Ohmnia has never seen fit to adopt a written Constitution but has, since time immemorial, been governed as a theocratic State. The people of Ohmnia are staunch believers of Ohmnianism, although all beliefs and faiths are respected in Ohmnia.
13. Some scholars have claimed that Ohmnianism is not a religion as it does not make any sacred or supernatural or moralistic or transcendental claims nor does it ask its proponents to have faith; rather, it encourages people only to think rationally for themselves and to be guided by the truth. "*Ohmnianism is not a religion*", claims Omar Khayyam, one of the leading experts of this school of thought, in his treatise *The Rubaiyat*, "*but is more like a personal philosophy, or a way of life.*"
14. The opposing viewpoint, that "religion" is merely an abstract ideological system that characterises a particular cultural matrix, is most vociferously argued by William Blake, the world's leading expert on Ohmnianism. Blake claims, in his treatise *The Marriage of Heaven and Hell*, that Ohmnianism is, in fact, the most potent example of his theory inasmuch as the socio-cultural matrix of Ohmnia and Ohmnians is completely dependent on their belief in Ohmnianism.
15. Ohmnianism, explains Blake, is the belief that only Truth is truly Divine and Holy, and that Truth is contained in Words and Symbols. Therefore, almost anything that is True, claims Ohmnianism, is sacred and holy, and must be worshipped as such. The basic tenets of Ohmnianism are contained in the *Books of Words*, although all Ohmnians are enjoined to question the Truth, and to find the Divine within. The Keepers of the *Books of Words*, known as the Currents, are the ruling elite of Ohmnia. Every municipal unit has a Current, who is

chosen internally by the people of that municipal unit, to govern that municipal unit for a year. These Currents are known as Alternating Currents. All the Alternating Currents engage in mystic ceremonies involving certain holy herbaceous and fungal products, in which they choose a person, known as the Direct Current, to govern them. The Ohmnian Direct Current is, therefore, both the political ruler of Ohmnia and the theosophical head of Ohmnianism.

16. Ohmnia is a least developed country, which has seen very little economic or technological progress, although it is rich in natural resources. Ohmnians claim that this is because Ohmnianism also worships Nature as Truth, and prohibits the despoiling of the environment for merely material gain.
17. Over the last decade, both Bluetopia and Suetopia have taken an active interest in the governance of Ohmnia. While Suetopia had cordial diplomatic relations with the Current regime, Bluetopia objected to the “theocratic, tyrannical and dictatorial” nature of Ohmnian government. Since Ohmnians were an ethnic mix of Bluetopian, Suetopian and Ohmnians, Bluetopia decided to engage in “community activities” in which Ohmnians were “educated” about “Bluetopian-Asian Values”, “Bluetopian Socialism”, and “Bluetopian Secularism”. To this end, they set up several “Special Educational Labour Locations” (SELLs) in Ohmnia, through their embassy.
18. Although the details of the *coup d'état* are highly controversial, it is generally known that a revolutionary group known as “Ohmnian Utopia” took over the governance of Ohmnia on the 14<sup>th</sup> of December, 2005. Bluetopia, and the governing council of “Ohmnian

Utopia” (known as the Council of Youngers, led by Brother Tyler Durden and Commander Samuel Vimes), insist that the coup was non-violent and bloodless. However, the Suetopian press, and Ohmnian and Bluetopian bloggers, have been highly critical of the conspicuous silence of the Ohmnian press, and have produced anecdotal evidence and alleged photographic evidences of Ohmnian oppression.

19. “Ohmnian Utopia” held an international press on the 14<sup>th</sup> of December, 2007, in Ohm, the capital city of Ohmnia. The conference was organised by Brother Tyler Durden to explain the current Ohmnian political situation. Brother Tyler Durden spoke at the conference, announcing that, henceforward, Ohmnia would be known as the People’s Democratic Republic of Utopia and that Ohm would henceforward be known as Outopia. Urging stability and unity, Brother Tyler Durden promised that the rights, freedoms and liberties of all Utopians would be respected as far as possible, within the ambit of the new government’s beliefs in “Utopian-Asian Values”, “Utopian Socialism”, and “Utopian Secularism”. *“It is only after disaster, that we can be resurrected”*, claimed Brother Tyler Durden. The response of the international press, with the conspicuous exception of the Suetopian press, was uniformly positive, although critics urged that several human rights of the Ohmnians were being violated by the “illegal occupation” of Ohmnia by Bluetopian “agents”.

20. Suetopia held an international press conference on the 22<sup>nd</sup> of December, 2007, in Hi, the capital city of Suetopia. Suetopia produced Direct Current Vanar Dial of the Ohmnian Current Government, announcing that he, and several of the other Alternating Currents of the Ohmnian Current Government, as well as several hundred

thousand Ohmnians, were being granted “refugee” status by Suetopia, from the Bluetopian oppression in Ohmnia, caused by the “illegal occupation” of Ohmnia by Bluetopian government.

21. During his speech, Direct Current Vanar Dial made several sensational disclosures about the “Ohmnian Utopia” government, alleging systematic and violent repression of Ohmnians, Ohmnianism and Ohmnian culture.
22. He claimed that the *coup d'état* and the new laws legislating “Utopian-Asian Values” and “Utopian Socialism”, camouflaged the takeover of the legitimate Ohmnian government by the “*illegal Bluetopian occupation*”.
23. These laws, he said, while overtly promoting systems of thought that may be legitimate, were being covertly used to systematically oppress Ohmnianism, and all followers of Ohmnianism. He hastened to add that there was no legislative or executive compulsion enforced upon Ohmnians in any way. The compulsion, claimed Direct Current Vanar Dial, was social, societal and sociological.
24. Through the use of government propaganda on the ideologies of “Utopian Values”, “Utopian Socialism” and “Utopian Secularism”, the Utopian government had influenced Utopians against Ohmnianism, the only major religion in Ohmnia/Utopia.
25. “Utopian Values”, he claimed, mandated that the citizen’s duty was to the government, and to society, above all else, whereas Ohmnianism held that every individual’s supreme duty was to the Truth. Hence,

government propaganda on “Utopian Values” impliedly denigrated Ohmnianism as anti-national.

26. Similarly, government propaganda on “Utopian Socialism” idealises exactly the kind of greedy materialism that Ohmnianism denies. Hence, Utopian propaganda tends to erode belief in Ohmnianism and engenders societal disapproval of spiritual goals.
27. Further, Utopian government propaganda on “Utopian Secularism” is eroding the foundations of Ohmnian society and culture by insisting on an extreme application of the principle of Separation of Church and State.
28. Utopian government propaganda, therefore, directly and indirectly is causing the erosion of Ohmnian beliefs and values, philosophy and ethic, society and culture, and is endangering the very existence of an Ohmnian way of life.
29. The Bluetopian Ministry of Truth and Information (MiniTrue), through the ideological wing of “Ohmnian Utopia” (known as the “Space Monkeys”), mass convert entire local populations, he alleged, destroying the very fabric of Ohmnian life and culture. Bluetopian assistance is provided to Utopia through the SELLS. He released documents of anecdotal evidence which showed that the mass conversion programme of the “Space Monkeys” had been in existence since the time that Bluetopian SELLS were established, and that the course of the campaign had roughly followed the pattern of establishment SELLS by Bluetopia. Ohmnianism, he claimed, had been societally and sociologically criminalized, and that this had been

camouflaged by recent legislation on “Utopian Secularism”, which, he alleged, mandated “... *equal disrespect and intolerance for all religions, especially Ohmianism*”.

30. This, he claimed, engendered such a level of individual and societal discrimination against Ohmians and Ohmianism, at the public and institutional levels, that Ohmians had difficulty getting or keeping jobs, or practising any trade and profession. Utopia, he claimed, “encouraged” all dissidents, the indigent and the underprivileged to “visit” “Correctional Educational Labour Locations” (CELLs), which he compared to “concentration camps”. Here, he said they performed manual and clerical tasks for about minimum wage, and free food, clothing and shelter. Educational and vocational training, of sorts, was also provided, although the programmes tended to go even further with the propaganda of “Utopian Values”, “Utopian Socialism” and “Utopian Secularism”.

31. Near the end of the conference, he reported that, before leaving Ohmnia for Suetopia, he had heard rumours that Bluetopia and Utopia had violated the holy Ohmian forests and were preparing to pillage Ohmian natural resources for Bluetopian benefit. He had no proof of this, he said, as all the inhabitants of the holy forests were now in CELLs, training, and being trained, to be “Space Monkeys”.

32. Direct Current Vanar Dial also revealed that, in an astonishing break with thousands of years of Ohmian belief in the sacredness of the principles of non-violence, several Ohmians had formed a counter-revolutionary group known as the “Ohmian Resistance”. As the Direct Current, Vanar Dial was, he confessed, the Honourary Direct

Current of the “Ohmnian Resistance” as well, although Captain Archibald Haddock, a former Alternating Current, was the real leader of the Resistance. The Resistance had decided to remain in Utopia, he said, to oppose the illegal Bluetopian occupation from within. Although he had not personally agreed with their decision, Direct Current Vanar Dial, said, he would support whatever decisions and actions the Ohmnian Resistance took in the name of Ohmnian freedom. In support of that cause, he claimed, he was ready and willing to be judged, rightly or wrongly, by the world. He claimed, however, that he still adhered to the principle that *“In the practice of tolerance, one's enemy is the best teacher.”*

33. After Direct Current Vanar Dial's speech, Suetopia revealed that it would refuse to recognize the illegitimate Utopian government, and had classified “Ohmnian Utopia” as a terrorist group. At the end of the conference, Suetopia announced that it had completed the Suetopian Constitutional requirements for transferring, on lease, to the Ohmnian Current Government, the Suetopian federal province of Klatch. Klatchians believed in a strain of Ohmnianism and had welcomed the Ohmnians, they announced. The theological and cultural similarities between Klatchians and Ohmnians would ensure that all could exist in mutual harmony and co-operation. A Memorandum of Understanding was also concluded between the Ohmnian Current Government and Suetopia that the local administration of Klatch would be transferred to the Ohmnian Current Government. No revenue would be demanded from Klatch, although revenue may be provided from Suetopia, on request. On certain matters of national importance, Suetopia and Klatch would work in a spirit of mutual support and co-operation.

34. Special Rapporteur Dot of the United Nations Human Rights Council (UNHRC) and the United Nations High Commissioner for Refugees (UNHCR) was present at the conference, and vowed to investigate the matter and present her reports at the earliest.
35. International press opinion was firmly with the Ohmnian Current government. While the Suetopian press was especially vehement in their criticism of Bluetopia and Utopia, major global news agencies demanded that the matter be handled with all due care, diligence and urgency. Special Rapporteur Dot (UNHRC) was quoted, as having said, off the record, in an exclusive interview to a major Suetopian newspaper, *The Hi Times*, that “*this seems to be the perfect and most glaring example of flagrant violations of second and third generation human rights, while leaving all first generation human rights standing.*” Special Rapporteur Dot neither confirmed nor denied supplying the quote to *Hi Times*, when questioned.
36. On 25<sup>th</sup> December, 2007, Bluetopia and Utopia held a joint international conference in Lo, the capital city of Bluetopia. The conference was held to announce that long-standing secret Bluetopian research into the psychedelic herbs and fungi believed to be holy by Ohmnianism, had proved that pharmaceuticals manufactured from these plants could cure HIV/AIDS. It had long since been known by Ohmnians that these sacred plants increased human longevity, and increased the quality of life, but it was only the secret research carried out by the Bluetopian Ministry of Public Health (MiniPub) that revealed the particular medicinal properties of these plants. To earn the comity of nations, Ohmnia and Bluetopia would engage in a joint

venture to produce the drug, which would be known as *Soma*, they announced. A similar, but different drug, known as *Bliss*, could be produced from the same active ingredients but by a different process of manufacture. *Bliss* would, they stated, in most cases, prevent the contraction of HIV/AIDS, if taken regularly, in the recommended doses. Ingestion of doses higher than recommended limits, would have recreational and psychedelic effects, they warned, but no harmful medical side-effects, nor would it cause addiction. On the other hand, *Soma* would be expensive and the treatment long and arduous, although success was guaranteed.

37. To reduce the price of *Soma* for sale to under-privileged persons, developing and least developed countries, Bluetopia claimed, and to aid in Utopian unity and integration, all members of Utopian CELLS were immediately “volunteered” as labourers to aid in the production of the drug.
38. Bluetopia has already granted MiniPub a patent on both *Soma* and *Bliss*, and has made a Patent Cooperation Treaty application for both drugs.
39. Bluetopia also released a prepared statement of the Utopian and Bluetopian Ministries of Peace and War (MiniPeace). Based on classified information, MiniPeace declared the Ohmnia Resistance, and the Ohmnia Currents as terrorists, who were working to destabilize the legitimate government of Utopia through violent means. Arrest warrants were issued against all of the Ohmnia Currents and all the leaders of the Ohmnia Resistance. Direct Current Vanar Dial and Captain Haddock were the two most wanted fugitives from justice in Utopia and Bluetopia, the statement concluded.

40. Bluetopia also released a prepared statement of the Utopian and Bluetopian Ministries of Crime and Justice (MiniCrime). Based on classified information, MiniCrime had already arrested several members of the Ohmnian Resistance, who were currently being held in Utopian CELLS, and were scheduled for trial for crimes against the state, sedition, terrorism, attempt to murder, destruction of public property and several other criminal charges. All rights available to accused persons would be provided to them, the statement read, but, if found guilty, they would be executed by public hanging. The terrorism trial would, the statement read, be held under a special law, passed as a part of the “Utopian Values” package of laws, under which ideological identification and approval of the intended offence were sufficient to presume the accused guilty, although he or she would have a reasonable chance to provide conclusive evidence to the contrary.
41. On 31<sup>st</sup> December, 2007, Suetopia released a short statement condemning the Bluetopian and Utopian action of declaring a democratically elected legitimate government, as a terrorist group. It abhorred the arbitrary arrest of innocent Ohmnians and their “kangaroo trial” under a “patently and absurdly unconstitutional” law.
42. Suetopia also declared that, as a signatory of the Patent Cooperation Treaty, it would be denying the *Soma-Bliss* applications on grounds of traditional knowledge, and violations of public morality and human rights, vital natural resources and commons environment.
43. Also, the famous generic drug industry of Suetopia was, the statement claimed on the verge of major breakthroughs in creating safer, cheaper,

generic versions of both *Soma* and *Bliss*, and that the nations and peoples of the world should, preferably, on moral grounds, choose not to be supplied with drugs manufactured from mass human rights violations. Suetopia would not ban the sale of *Soma* and *Bliss* in Suetopia, nor would it recommend other countries to do so. However, Suetopia had decided that it was high time that all consumer products that were produced, directly or indirectly, through human rights violations, should be labelled as such, on the product itself. Suetopia compared this labelling requirement to health regulations governing labelling of consumable products.

44. Unlabelled items would be charged an additional 5% tariff duty, while items labelled as products violative of human rights violations would be charged a duty 25% above the WTO bound rate of duty for like products which were labelled as not being products violative of human rights violations. An additional duty of 25% would be charged for items mislabelled as not being products violative of human rights violations.
45. Suetopia, and the Ohmnian Current Government in exile also released a diplomatic note sent to the Bluetopian and Utopian governments, informing them of their demands that the illegal occupation of sovereign Ohmnian territory, and the rampant violation of human rights in Utopia end immediately. The diplomatic note specifically informed the Bluetopian and Utopian governments of the intention of Suetopia, and the Ohmnian Current Government in exile to pursue legal action against the Bluetopian and Utopian governments before the International Court of Justice, and to have their actions condemned before all the world, and to obtain compensation for this

unprecedented violation of the sovereignty of another member of the United Nations.

46. The Bluetopian and Utopian governments replied with a diplomatic note respectfully pointing out that Utopia was a sovereign state, and is not, and was never, in any way, illegally occupied by Bluetopia. The note further stated that all of the recent Utopian legislations were legally justified and that there were no human rights violations occurring in Utopia. The note further pointed out that it was Suetopia's recent actions regarding the *Bliss-Soma* patents, the illegal imposition of the human rights labelling requirement, the illegal imposition of tariffs, and the sheltering of wanted terrorists, which were contrary to international law. The note noted, with satisfaction, the Suetopian suggestion that these matters be referred to the International Court of Justice for adjudication. Confident in the legal as well as the moral correctness of their position, the Bluetopian and Utopian governments agreed to make a joint submission to the Court, and invited the Suetopian Foreign Minister to contact the Bluetopian and Utopian to Foreign Ministers to work out the modalities for a peaceful resolution of these disputes.

47. After bilateral negotiations, Suetopia and Ohmnia, and Bluetopia and Utopia, jointly submitted a written application to the Registrar of the Court on 21 October 2008, together with this Compromis. The parties have undertaken to abide by the results of this proceeding.

48. Ohmnia, Suetopia and Bluetopia are all members of the United Nations, and are parties to the Vienna Convention on the Law of Treaties, the Universal Declaration of Human Rights, the International

Covenant on Civil and Political Rights (although only Suetopia is a party to the Second Optional Protocol), the World Trade Organization series of agreements, and the World Intellectual Property Organization treaties. However, Utopia has recently sent an amendment to their original Instruments of Ratification of the UDHR and the ICCPR to the Secretary General of the United Nations, stating that it “*reserves the right to interpret its obligations under these treaties in conformity with the ideas of “Utopian Values”, “Utopian Socialism” and “Utopian Secularism”*”. Ohmnia and Suetopia are also signatories to the International Covenant on Economic, Social, and Cultural Rights, the 1972 Stockholm Declaration of the United Nations Conference on the Human Environment, the 1992 Rio Declaration on Environment and Development.

49. The Applicants, Ohmnia and Suetopia, request the Court:

- a.* to declare that Ohmnia was, and continues to be, since the 14<sup>th</sup> of December, 2005, under the illegal occupation of Bluetopia, and that this is, and continues to be a violation of international law; and
- b.* to order Bluetopian agents in the Utopian SELLS and CELLS to be removed from sovereign Ohmnian territory at once; and
- c.* to declare that the human rights of all Ohmnians have been violated by Bluetopia and Utopia, including specific findings on the arbitrary arrest and detention of Ohmnians, and their scheduled trial under a law that violates human rights, as well as specific findings against the “Utopian Values” - “Utopian Socialism” - “Utopian Secularism” laws that violate second and third generation human rights of all Ohmnians; and

- d.* to order that these human rights violations be ceased henceforward in every manner possible; and
- e.* to declare that the usurpation of Ohmnia traditional knowledge and the violation of Ohmnia human rights for a profit motive by Bluetopia and Utopia, is violative of international law and treaty obligations.

50. The Respondents, Bluetopia and Utopia, responded to these claims by requesting the Court:

- a.* to declare that Ohmnia was, not now, nor ever, since the 14<sup>th</sup> of December, 2005, under the illegal occupation of Bluetopia; and
- b.* to declare that that the presence of Bluetopians on sovereign Utopian territory is, and continues to be, completely justified under international law; and
- c.* to declare that Bluetopian and Utopian conduct in Utopia, has, at all times, been entirely lawful; and
- d.* to declare that none of the legislations in the package of Utopian “Utopian Values” - “Utopian Socialism” - “Utopian Secularism” laws violate human rights; and
- e.* to declare that the *Bliss-Soma* patents were not created in a manner that was, nor is, in any manner, against public morality or the environment; and
- f.* to declare that the Suetopian refusal of *Bliss-Soma* patents without adequate consideration is violative of international law and treaty obligations; and
- g.* to declare that the Suetopian human rights labelling requirements and the associated Suetopian tariff duties are violative of international law and treaty obligations; and

*b.* to declare that the Suetopian sheltering of wanted terrorists is also violative of international law and treaty obligations.